

RE-ORGANIZATION BOARD MEETING AGENDA

DECEMBER 3, 2024

7:30 PM - Middle School Auditorium



1. Opening of the Annual Re-Organization Meeting – John Wardle, Board President

Call to Order and Pledge to the Flag

2. Recognition of Visitors - visitors please sign in on the clipboard for tonight's meeting

3. Public Comment Period

4. Election of Temporary President – Secretary Julie Boothe

There shall be elected by and from the hold-over members of Julie Boothe, Seth Cornman, David Fisher, Kenneth Fisher, Michael Hippensteel, Frank Myers, Robert Over, Lisa Shade, and John Wardle, a temporary president.

Elected: _____ (temporary appointment)

5. Election of Officers - Refer to Sections 402 and 404 of the Public School Code of 1949

5.a. Election of the President - One Year Appointment

Elected: _____

The Board President will begin his/her duties.

5.b. Election of the Vice-President - One Year Appointment

Elected: _____

6. Appointments of Committee Members - December 2024 through November 2025

6.a. Athletic Council - One Year Appointment

1. Ken Fisher
2. Mike Hippensteel
3. Frank Myers
4. John Wardle

6.b. Buildings and Property Committee - One Year Appointment

1. David Fisher
2. Mike Hippensteel
3. Sharpe Over
4. John Wardle

6.c. Capital Area Intermediate Unit - One Year Appointment

1. Seth Cornman

6.d. Cumberland Perry Area Career Technical Center - One Year Appointment

1. John Wardle
2. Mike Hippensteel

6.e. DIG Committee

1. Julie Boothe
2. Seth Cornman
3. Lisa Shade

6.f. Finance Committee - One Year Appointment

1. Julie Boothe
2. Frank Myers
3. Sharpe Over
4. Lisa Shade

6.g. Future Ready Comp Plan Reps - One Year Appointment

1. Ken Fisher
2. Lisa Shade

6.h. Policy Review and Development Committee

1. Seth Cornman
2. Julie Boothe
3. David Fisher

6.i. South Central Trust Board - One Year Appointment

1. Seth Cornman

6.j. Tax Collection Committee - One Year Appointment

1. David Fisher

6.k. Wellness Committee

1. Seth Cornman

7. Meeting Closing

7.a. Business from the Floor/Board Member Comment

7.b. Adjournment

Motion to adjourn the meeting?

Meeting adjourned at _____ pm, **December 3, 2024**

Next scheduled meeting is: **December 16, 2024**